



**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

*Wellstone Democratic Renewal Club - PAC*

Report Covering the Period:

From:

/   /

To:

/   /

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <input data-bbox="439 579 584 632" type="text" value="2014"/>		<input data-bbox="1075 579 1468 632" type="text" value="1,682.44"/>
(b) Cash on Hand at Beginning of Reporting Period.....	<input data-bbox="634 663 1027 716" type="text" value="8749.21"/>	
(c) Total Receipts (from Line 19).....	<input data-bbox="634 747 1027 800" type="text" value="—"/>	<input data-bbox="1075 747 1468 800" type="text" value="13,625—"/>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<input data-bbox="634 863 1027 915" type="text" value="8749.21"/>	<input data-bbox="1075 863 1468 915" type="text" value="15,307.44"/>
7. Total Disbursements (from Line 31).....	<input data-bbox="634 957 1027 1010" type="text" value="625"/>	<input data-bbox="1075 957 1468 1010" type="text" value="7,183.96"/>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<input data-bbox="634 1073 1027 1125" type="text" value="8,124.21"/>	<input data-bbox="1075 1073 1468 1125" type="text" value="8,124.48"/>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	<input data-bbox="634 1188 1027 1241" type="text" value="—"/>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	<input data-bbox="634 1304 1027 1356" type="text" value="—"/>	



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

*Wellstone Democratic Renewal Club - PAC*

Report Covering the Period: From:

MM / DD / YYYY  
07 / 01 / 2014

To:

MM / DD / YYYY  
09 / 30 / 2014

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

- (a) Individuals/Persons Other Than Political Committees
  - (i) Itemized (use Schedule A).....
  - (ii) Unitemized.....
  - (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶


10,335
3,290
13,625

- (b) Political Party Committees.....
- (c) Other Political Committees (such as PACs).....
- (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶


13,625

12. Transfers From Affiliated/Other Party Committees.....

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13. All Loans Received.....

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14. Loan Repayments Received.....

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15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

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16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

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17. Other Federal Receipts (Dividends, Interest, etc.).....

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18. Transfers from Non-Federal and Levin Funds

- (a) Non-Federal Account (from Schedule H3).....
- (b) Levin Funds (from Schedule H5).....
- (c) Total Transfers (add 18(a) and 18(b))..



19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

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13,625
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20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

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13,625
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**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....		13,625
34. Total Contribution Refunds (from Line 28(d)) .....		
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....		13,625
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....		6,282
37. Offsets to Operating Expenditures (from Line 15, page 3) .....		
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....		6,282

FROM: AND: NR:10

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE <b>6</b> OF <b>6</b>			
	<input type="checkbox"/> 21b 27	<input type="checkbox"/> 22 28a	<input checked="" type="checkbox"/> 23 28b	<input type="checkbox"/> 24 28c	<input type="checkbox"/> 25 29	<input type="checkbox"/> 28 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Wellstone Democratic Renewal Club PAC**

**A. Alameda County Democratic Central Committee**

Full Name (Last, First, Middle Initial)

Mailing Address: **1122 B St. Hayward, CA 94541**

City: **Hayward** State: **CA** Zip Code: **94541**

Purpose of Disbursement: **tickets to unity dinner**

Candidate Name: **FPPC # 747153**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) **dinner**

State: \_\_\_\_\_ District: \_\_\_\_\_

Date of Disbursement: **08 / 05 / 2014**

Amount of Each Disbursement this Period: **200**

**B. Tony Thurmond for Assembly 2014**

Full Name (Last, First, Middle Initial)

Mailing Address: **PO Box 2145 FPPC # 1355575**

City: **Richmond, CA 94802**

Purpose of Disbursement: **contribution**

Candidate Name: **Tony Thurmond**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_

Date of Disbursement: **09 / 19 / 2014**

Amount of Each Disbursement this Period: **400**

**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_

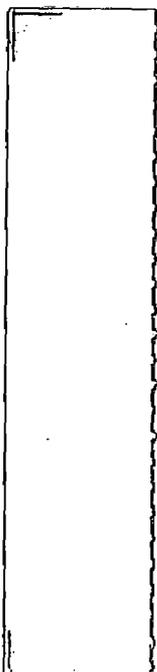
Date of Disbursement

Amount of Each Disbursement this Period

**SUBTOTAL** of Disbursements This Page (optional)..... **600**

**TOTAL** This Period (last page this line number only)..... **625**

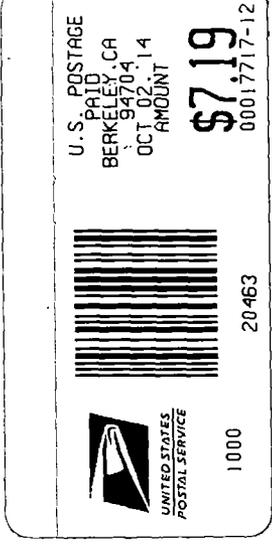
**MUIR WOODS**  
Jack Kurzwil  
1737 Allison Way  
Berkeley, CA 94703-1753



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Federal Election Commission  
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